

MONTANA MINING ASSOCIATION

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May 18, 2023

Dear MMA Members and Friends,

We are excited to announce the details of our 2023 Montana Mining Association Annual Meeting! This year's event will be held at The Copper King Hotel and Convention Center on July 11-12, 2023. We can't wait to get together and hope that you all can join us!

The Annual Meeting promises two days of fruitful networking, informative and relevant programming, updates from our major producers, opportunities for our associate members to showcase their goods and services at the trade exhibition and a better idea of what trends to expect in our industry.

In addition to our producers' updates, we will have University of Montana's Bureau of Business and Economic Research on hand to present the 2023 Hard Rock Mining Industry Economic Report and a legislative panel discussion with DEQ Director Chris Dorrington and the Governor's Legislative Director Mark Blasdel. Keynotes will be from U.S. Senator Jon Tester who will join us via Zoom from Washington DC at lunch, followed by Governor Greg Gianforte at a prime rib or chicken marsala dinner provided by Montana Rib & Chop. We are also working to secure a representative from the National Mining Association to discuss the myriad of changes at the federal level. Stay tuned for emerging details on the agenda program as they develop via our website!

On the second day of the event, we are looking forward to the annual golf tournament, sponsored by Western States Equipment at the Butte Country Club. For those who prefer to do a little blasting instead of hacking, we are also returning to the Butte Trap Club for a trap competition hosted by the Archibald Group. Both events feature team prizes and a chance to take home some cash in a Calcutta – so be ready to place your bids when we auction off teams after the dinner on Tuesday night!

Please fill out the attached forms and return them either via email to myself at mvincent@montanamining.org or mail them to the MMA office at PO Box 4652, Butte, MT 59702 as soon as possible. MMA members seeking the early bird discount need to return registrations by **June 23** and if you would like to secure exhibit space, we need your registration in no later than **June 30**. Also, we can't put on this great event without our advertisers and sponsors. In order to accommodate printing and layout, please let us know no later than **June 20** if you would like to purchase an ad in our meeting program or to become a key sponsor, contact me at (406) 565-0234 or Ben Raffety at (406) 660-2107 and we can get you set up, again **no later than June 20**. We are also offering opportunities for golf hole sponsorships and are soliciting raffle/door prizes, golf, and trap prizes. If you would like to be a golf hole sponsor or donate a golf prize, trap prize, or raffle/door prize, we have included a form for you to fill out.

Last, but certainly not least, is our reminder to contact the Copper King Hotel and reserve your room today. A room block has been reserved at the Butte Copper King Hotel @ at a discounted rate of \$199/person + taxes/fees; but you must register **by June 10** to receive discounted rate. Please visit them online at <https://www.choicehotels.com/reservations/groups/DA01X8> or call 1-406-533-6960.

We look forward to seeing everyone in Butte!

Matt Vincent, Executive Director

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BRIEF AGENDA

Monday, July 10, 2023

Exhibit Booth Setup Opens at Copper King Hotel and Convention Center

3:00 p.m.

Tuesday, July 11, 2023

Registration Opens / Breakfast

7:00 – 8:00 a.m. (Exhibit Booths must be setup before 8:00 a.m.)

Welcome to The Montana Mining Association Annual Meeting: Morning Program

8:15 – 11:30 a.m. – MMA Annual Membership Meeting, Producer Updates and Presentation of UM Economic Impact Report

Lunch – Luncheon Keynote Remarks and Discussion with U.S. Senator Jon Tester (via Zoom)

12:00 – 1:00 p.m.

Welcome to The Montana Mining Association Annual Meeting: Afternoon Program

1:15 to 5:00 p.m. – Producer Updates, Legislative Panel Discussion and other programming

Evening Social and Dinner with Keynote Speaker Governor Greg Gianforte, Drawing of Raffle Prize Winners and Golf/Trap Calcutta Auctions.

5:30 p.m. – 8:30 p.m.

Wednesday, July 12, 2023

Western States Equipment Golf Tournament - Butte Country Club, Host / Butte, MT

8:00 a.m. – Registration, 8:30 a.m. – Shotgun Start

The Archibald Group Trap Shooting Competition– Butte Trap Club, Host / Butte, MT

9:30 a.m. Registration, Competition starts at 10:00 A.M.

Awards Luncheon for Golf and Trap

12:30 p.m. – Golf and Trap Awards, prizes, lunch and drinks at the Butte Country Club

WE CAN'T WAIT TO SEE YOU!!

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Registration(s): # _____ (Includes program, meals, reception) \$ _____

@ \$230 MMA Member Early Bird (**Prior to June 23**)

@ \$275 MMA Member (**After June 23**)

@ \$300 Non-MMA Member (No early bird discount)

Please note individual attendee registration information will be filled out on a separate sheet included in this packet.

Spouse/Guest(s) Registrations: # _____ (Complimentary - Pay for meals only)

Additional: Meal tickets for spouse or guests only:

Keynote Dinner: # _____ @ \$60.00 Each \$ _____

Breakfast: # _____ @ \$25.00 Each \$ _____

Lunch: # _____ @ \$30.00 Each \$ _____

Reception: # _____ @ \$35.00 Each \$ _____

Additional Activities: (Tuesday)

Golf (Butte Country Club): # _____ @ \$175.00 Each \$ _____

Skeet/Trap Shoot (Butte Trap Club) # _____ @ \$175.00 Each \$ _____

Exhibitors: (Set up Monday after 3 p.m. or Tuesday before 8 a.m.; Teardown Wednesday morning or after dinner on Tuesday)

MMA Member Booth: # _____ (Fee includes registration for one (1) person; additional booth representatives must register as separate individuals.)

@ \$500 MMA Member Early Bird (Prior to June 30)

@ \$600 MMA Member (After June 30)

Non-Member Booth: # _____ @ \$650.00 (Fee includes registration for one (1) person.)
 \$ _____

Advertising in Annual Meeting Booklet: (Deadline for submission is June 20)

Full Page ad @ \$220.00 (8.5x5.5) \$ _____

½ Page ad @ \$165.00 (4.25x5.5) \$ _____

¼ Page ad @ \$110.00 (4.25x2.5) \$ _____

Front Inside Cover ad @ \$350.00 (only one, first come) \$ _____

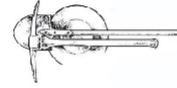
Back Outside Cover ad @ \$350.00 (only one, first come) \$ _____

Golf Hole Sponsorship (Please see golf sponsorship form. Deadline is June 20) \$ _____

Meeting Sponsorship: (Please see sponsorship form. Deadline is June 20) \$ _____

TOTAL AMOUNT: \$ _____

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PAYMENT INFORMATION

_____ Please Bill Me (Current Members Only) _____ Check Enclosed _____ Bill My Credit Card

Name: _____

Company/Organization: _____

Address: _____

City/State/Zip: _____

Phone: _____ Email: _____

Credit Card (Visa, MasterCard or Discover) Info (16 digits): _____

Expiration Date: _____ Security Code: _____

Signature: _____

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The Montana Mining Association encourages you to become a SPONSOR of the 2023 Annual Meeting. Our valued sponsors assure a quality program and help cover the costs for speakers and guests.

Company Name: _____ Contact Name: _____

Palladium Sponsor:
\$2,000.00

- Acknowledgement during the meeting
- Recognition in the Annual Meeting Program
- Company name prominently displayed throughout the facility
- Recognition on all communications
- Three (3) meeting registrations

Gold Sponsor:
\$1,500.00

- Acknowledgement during the meeting
- Recognition in the Annual Meeting Program
- Company name on banner/easel
- Recognition on all communications
- Two (2) meeting registrations

Silver Sponsor:
\$1,000.00

- Acknowledgement during the meeting
- Recognition in the Annual Meeting Program
- Company name on banner/easel
- Recognition on all communications
- One (1) meeting registration

Copper Sponsor:
\$500.00

- Acknowledgement during the meeting
- Recognition in the Annual Meeting Program
- Company name on banner/easel
- Recognition on all communications

Bronze Sponsor:
\$250.00

- Acknowledgement during the meeting
- Recognition in the Annual Meeting Program
- Recognition on all communications

YES!!! I want to be a SPONSOR for the 2023 MMA Annual Meeting at the following level:

_____ Palladium Sponsor (Includes three meeting registrations)

_____ Gold Sponsor (Includes two meeting registrations)

_____ Silver Sponsor (includes one meeting registrations)

_____ Copper Sponsor

_____ Bronze Sponsor

We also have the following exclusive sponsorships not listed above: Breakfast Keynote (\$2,250), Lunch Keynote (\$2,500), Dinner Keynote (\$3,000) and Tuesday Night Bar Sponsorship (\$2,750). Please call (406) 565-0234 if interested.

Please add sponsorship amount to your main Registration Page and make sure your company or individual sponsorship name appears correctly on the form. If you are sponsoring at the Palladium, Gold, Silver or special events, complete your attendee registration information on the Attendee Registration Form. **The deadline for sponsorships is June 20, 2023.**

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Individual Attendee Registration Information

Name To Appear On Badge: _____
Company/Organization: _____
Address: _____
City/State/Zip: _____
Phone: _____ Email: _____
Type of Registration (Regular, Sponsorship, Spouse, Exhibitor): _____
If you are planning to golf, what is your handicap? _____ Dinner Choice: Prime Rib or Chicken Marsala

Name To Appear On Badge: _____
Company/Organization: _____
Address: _____
City/State/Zip: _____
Phone: _____ Email: _____
Type of Registration (Regular, Sponsorship, Spouse, Exhibitor): _____
If you are planning to golf, what is your handicap? _____ Dinner Choice: Prime Rib or Chicken Marsala

Name to Appear On Badge: _____
Company/Organization: _____
Address: _____
City/State/Zip: _____
Phone: _____ Email: _____
Type of Registration (Regular, Sponsorship, Spouse, Exhibitor): _____
If you are planning to golf, what is your handicap? _____ Dinner Choice: Prime Rib or Chicken Marsala

Name to Appear On Badge: _____
Company/Organization: _____
Address: _____
City/State/Zip: _____
Phone: _____ Email: _____
Type of Registration (Regular, Sponsorship, Spouse, Exhibitor): _____
If you are planning to golf, what is your handicap? _____

Please mail with payment or email with payment information to:

Montana Mining Association, P.O. Box 4652, Butte, MT 59702 or mvincent@montanamining.org or call (406) 565-0234 if you have any questions. Thank you for your support!



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Center**



Golf Hole Sponsorship, Golf Prizes, Trap Prizes, and Raffle/Door Prizes

The MMA is soliciting door prizes, trap prizes, golf prizes, and golf hole sponsorships for the 2023 Annual Meeting. If you are interested in donating, please let us know by filling out the information below. If you are unable to fill in the prize right now, we will follow up closer to the Annual Meeting dates to confirm the prize.

Western State Equipment Open Golf Tournament – Wednesday, July 12, 2023

Location: Butte Country Club, 3400 Elizabeth Warren Ave, Butte, MT 59701

Format: Four to five-person scramble. Check in begins at 8:00 AM with a shotgun start at 8:30 AM.

Includes: 18 Holes of Golf, Golf Cart, Prizes, Luncheon afterwards

The Archibald Group Trap Shoot Competition – Wednesday, July 12, 2023

Location: Butte Trap Club, 70 Basin Creek Road, Butte, MT 59701

Format: Calcutta. Additional fun competitions will be held, time permitting. Check in begins at 9:00 AM and shooting begins at 10:00 AM.

Includes: 75 Rounds, Prizes, Luncheon @ Butte Country Club (If you choose to shoot over 75 rounds, time permitting, you will need to pay for the additional rounds yourself.)

Company Name: _____
Contact Person: _____
Contact Phone Number: _____
Contact Email Address: _____

<p>Golf Hole Sponsorship (Deadline is June 20, 2023):</p> <ul style="list-style-type: none"> ● \$250.00 per Hole (indicate quantity to the right.) There will be no more than two sponsors per hole. ● Sponsorship includes a 2’x3’ double sided color sign with sponsor name and logo located at sponsored hole, recognition in Annual Meeting materials. <p>Proceeds from Golf Hole Sponsorship will go to:</p> <ul style="list-style-type: none"> ● MMA Scholarship Fund to award one additional scholarship to a student attending Montana Tech to ensure professionals are available for the mineral industry. 	<p>Yes! I would like to sponsor _____ golf hole(s) @ \$250/hole.</p>
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We will donate: (Please circle)	<u>Golf Prize</u>	<u>Trap Prize</u>	<u>Door Prize</u>
Prize(s) to be donated: (Please provide brief description)			
How prize will be delivered: (Please circle)	Bring to meeting Ship to the MMA	Bring to meeting Ship to the MMA	Bring to meeting Ship to the MMA

Thank you for helping to make the 2023 Montana Mining Association Annual Meeting a success!