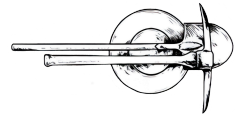


MONTANA MINING ASSOCIATION



2024 Montana Mining Association Annual Meeting Info Sheet

Dates: July 8-10

Location: Copper King Hotel & Convention Center
4655 Harrison Ave, Butte, MT 59701

LODGING

Copper King Hotel Group Rate- The Copper King Hotel is offering a discounted rate for the duration of the meeting. You can stay up to 4 nights, July 7-11 at the discounted rate of \$199 /night. The discounted link is active until **June 8th**, please purchase before then. If calling, mention "MT Mining" for the discount. After June 8th, call the Copper King Hotel at (406) 533- 6960 to check discounted room availability. To purchase rooms click here: <https://www.choicehotels.com/reservations/groups/FK40N4>

PRELIMINARY AGENDA

Theme: "The Importance of Exploration: Developing Montana's Critical Resources to Drive America and the Energy Transition."

Monday, July 8, 2023

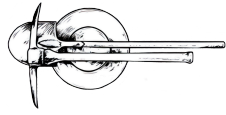
- 3 PM Exhibit Booth Setup Opens at Copper King Hotel and Convention Center
- Check-In & Opening Night Social: drinks and mingling at the Copper King

Tuesday, July 9, 2023

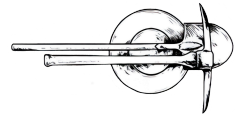
- 8 AM Registration Opens/Breakfast (Exhibit Booths must be set up before 8 AM!)
- Welcome to The Montana Mining Association Annual Meeting: Morning Program
 - Meeting and breakout sessions (options between a technical, regulatory, or associate services discussion)
- Lunch
- Montana Mining Association Annual Meeting: Afternoon Program
 - Meeting and breakout sessions (options between a technical, regulatory, or associate services discussion)
- Dinner and Golf/Trap Calcutta Auctions

Wednesday, July 10, 2023

- Registration, Golf Tournament - Butte Country Club, Host / Butte, MT
Registration, The Archibald Company Trap Shoot– Butte Trap Club, Host / Butte, MT
- Awards Luncheon for Golf and Trap: prizes, lunch, and drinks at the Butte Country Club



MONTANA MINING ASSOCIATION



REGISTRATION

Individual Registration

- **Registration Before June 15th:** Member \$250 and Non-Member \$325
- **Registration June 16th- July 1st:** Member and Non-Member \$400 (Emergency registrations only after July 1st, call MMA to discuss availability)

Social Events on 7/10

- Golf \$175/ea
- Trap \$175/ea

Trade Show

- **Exhibitors Booth Before June 15th:** Member \$500 and Non-Member \$650
The first 25 booths will be placed in the main conference room, additional booths will be outflow and placed in the foyer outside of the conference room. Plan on registering early to get the best placement!
(Emergency registrations only after June 15th, call MMA to discuss availability)

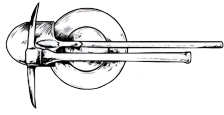
Annual Meeting Event Sponsorships

- **Banquet Keynote (7/9):** \$3000 & 1 Available 3 meeting registrations included
- **Banquet Bar (7/9):** \$2750 & 1 Available 3 meeting registrations included
- **Lunch Keynote (7/9):** \$2500 & 1 Available 2 meeting registrations included
- **Breakfast Keynote (7/9):** \$2250 & 1 Available 2 meeting registrations included
- **Opening Social (7/8):** \$2500 & 1 Available 2 meeting registrations included

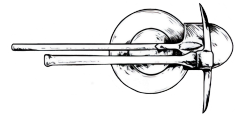
- **Palladium:** \$2000 & Unlimited 3 meeting registrations included
- **Gold:** \$1500 & Unlimited 2 meeting registrations included
- **Silver:** \$750 & Unlimited 1 meeting registrations included
- **Copper:** \$500 & Unlimited 0 meeting registrations included
- **Bronze:** \$250 & Unlimited 0 meeting registrations included

- **Raffle and Live Auction Donations:** Accepting cash sponsor donations or physical items, all welcome, call MMA to discuss!

- **Golf Hole Sponsorship:** \$250/hole
- **Trap Sponsorship:** \$250/ea



MONTANA MINING ASSOCIATION



- **Booklet/ Magazine Advertisement:** Our summer Montana Mining magazine will double as the meeting program. If interested, please contact Elko Daily's Montana Mining editors at info@miningthewest.com or call 775-748-2706. The deadline for advertisement is **June 2nd**. Prices are as follows:
 - Back Cover: \$2,000
 - Inside Front/Back Cover: \$1,875
 - Full Page Premium (pgs 3-7): \$1,750
 - Full Page: \$1,650
 - Half Page: \$999
 - Quarter Page: \$599
 - Eighth Page: \$359

To Make Registration Easier:

For Sponsors and Exhibitors

- Please have your company logo available to upload to the website, preferably in a lossless format such as PNG or PDF format. Using other formats such as jpg, jpeg, etc. may cause your logo to look pixelated when blown up. The logos will be used on signage throughout the event and be put in our annual meeting booklet/magazine, so we want them to look good!

For Individual Registration

For each person registering please have the following information on hand:

- 1) Food preferences- For lunch: Pulled Pork or Vegetarian; For dinner: Prime Rib, Chicken Marsala, or Vegetarian; For dessert: Chocolate cake or Carrot cake
- 2) If the registrant wants to participate in golf or trap on 7/10
- 3) If the registrant plans on golfing, know their handicap (1-36)